25th ANNUAL SEED - SCIENCE EDUCATION ENRICHMENT DAY - October 16, 2010

Exhibit Proposal Form

*********PLEASE RETURN THIS FORM BY SEPTEMBER 7, 2010 TO:*********

Ruth Patrick Science Education Center, Attn: SEED Committee,
471 University Parkway, Aiken, SC 29801 – FAX to 803-641-3615 – EMAIL to johnh@usca.edu

Contact Information:

Contact Person (Ms. Mrs. Miss Mr. Dr.) ____________________________________________

Mailing Address _________________________________________________________________

Telephone ________________________ Email __________________________________________

Organization Information:

NAME OF ORGANIZATION: ______________________________________________________________

☐ College Faculty ☐ University Student ☐ Industry ☐ School ☐ Science Club
☐ Teacher ☐ Media Center ☐ Retirees ☐ Government Agency
☐ Mus./Sci. Center ☐ Science Vendor ☐ Prof. Science Org. ☐ Other _________________________

Exhibitor Information: (Please list ALL exhibitors. Use a separate sheet for additional listings)

Number of lunches needed for exhibitors: __________

Name: ___________________________ T-Shirt Size: ____ Name: ___________________________ T-Shirt Size: ____

Name: ___________________________ T-Shirt Size: ____ Name: ___________________________ T-Shirt Size: ____

Name: ___________________________ T-Shirt Size: ____ Name: ___________________________ T-Shirt Size: ____

Name: ___________________________ T-Shirt Size: ____

Exhibit Information:

TITLE OF EXHIBIT: ________________________________________________________________

EXHIBIT DESCRIPTION: ____________________________________________________________

_______________________________________________________________________________

_______________________________________________________________________________

_______________________________________________________________________________

_______________________________________________________________________________

For the items listed below, please check the appropriate spaces and provide specific details where applicable:

TOPIC: ☐ Biology/Life Science ☐ Computer Science ☐ Chemistry
☐ Mathematics ☐ Earth/Space Science ☐ Health Science ☐ Industrial Application
☐ Physics ☐ Problem-solving ☐ Science Careers ☐ Other _______________________

MODE OF PRESENTATION: ☐ Demonstration ☐ Manipulative Model
☐ Game ☐ Audio-Visual ☐ Computer Simulation ☐ Contest
☐ Hands-on Experiment/Activity ☐ Other (specify): ________________________________

EQUIPMENT NEEDED: # of 6-foot tables: __________ # of single electrical outlets: __________
☐ Source of running water ☐ Audio-Visual equipment, specify: _____________________________
☐ Other, specify: __________________________________________________________________

SPACE REQUIREMENTS:
☐ Area 6’ x 12’ ☐ Area smaller than 6’ x 12’
☐ Area larger than 6’ x 12’, specify size: ________________________________________________

OVER
### Preferred Setup Time:
- Afternoon before event (2:00PM - 6:00PM)
- Morning of event (8:00AM - 9:30AM)

### Preferred Location:
- Indoors
- Outdoors
- SAC Gym
- B&E Gym
- RPSEC

### Safety Considerations:
**Materials to be used:**

- ___________________________________________________________________________
- ___________________________________________________________________________
- ___________________________________________________________________________
- ___________________________________________________________________________
- ___________________________________________________________________________

**Description of potential hazards:**

- ___________________________________________________________________________
- ___________________________________________________________________________
- ___________________________________________________________________________
- ___________________________________________________________________________
- ___________________________________________________________________________

**Specific precautions for prevention of accidents (must address above hazards):**

- ___________________________________________________________________________
- ___________________________________________________________________________
- ___________________________________________________________________________
- ___________________________________________________________________________
- ___________________________________________________________________________

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### Science Trivia Questions

Please submit one or two questions. The answers to the questions should be learned by visiting or manipulating your exhibit. **Please include the acceptable answers.** These questions may be used with fourth through eighth graders in the Science Trivia contest during the S.E.E.D. activities.

**Question #1:**

- ___________________________________________________________________________
- ___________________________________________________________________________
- ___________________________________________________________________________

**Answer for Question #1:**

- ___________________________________________________________________________
- ___________________________________________________________________________
- ___________________________________________________________________________

**Question #2:**

- ___________________________________________________________________________
- ___________________________________________________________________________
- ___________________________________________________________________________

**Answer for Question #2:**

- ___________________________________________________________________________
- ___________________________________________________________________________
- ___________________________________________________________________________